i of 1955.

The Gazette



of **Endia**

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EXTRAORDINARY PART II—Section 2

PUBLISHED BY AUTHORITY

No. 47] NEW DELHI, MONDAY, NOVEMBER 18, 1963/27 KARTIKA, 1885

RAJYA SABHA

The following Bill was introduced in the Rajya Sabha on the 18th November, 1963:—

BILL No. XXXIV of 1969

A Bill to amend the Durgah Khawaja Saheb Act, 1955.

BE it enacted by Parliament in the Fourteenth Year of the Republic of India as follows:—

- 1. (1) This Act may be called the Durgah Khawaja Saheb Short (Amendment) Act, 1963.
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ment.

- (2) It shall come into force on such date as the Central Government may, by notification in the Official Gazette, appoint.
- 2. In the Durgah Khawaja Saheb Act, 1955, section 14 shall be renumbered as sub-section (1) thereof, and after sub-section (1) as so ment of renumbered, the following sub-section shall be inserted, namely:—

 section
- re-numbered, the following sub-section shall be inserted, namely:— section 14.

 "(2) Whoever solicits or receives any nazars or offerings
 - "(2) Whoever solicits or receives any nazars or offerings in contravention of the provisions of sub-section (1), shall be punishable with fine which may extend to one thousand rupees.".

STATEMENT OF OBJECTS AND REASONS

The Durgah Khawaja Saheb Act, 1955, was enacted to provide inter alia for proper control and efficient management of the Durgah Endowment as defined in the Act.

2. A large number of pilgrims who come to offer prayers at the Durgah Khawaja Saheb, Ajmer, make offerings of nazars in the form of cash or in kind, which are meant for the Durgah Khawaja Saheb and form part of the Durgah Endowment. The Act expressly provides in sections 2(d) (v) and 14 that only the Nazim or a person authorised by him is entitled to receive on behalf of the Durgah nazars and offerings given by the pilgrims. In contravention of these express provisions of the Act, some individuals have been collecting the nazars and offerings made at the shrine and have been misappropriating them. In the absence of a specific penal clause in the Act it has not been found possible to take action against them in order to prevent them from doing so. The acceptance of the offerings and nazars which are a source of substantial income to the Durgah by unauthorised persons affects the interests of the shrine. It is, therefore, considered necessary to make a specific provision for penalising persons who solicit or receive nazars and offerings meant for the Durgah in an unauthorised manner. present Bill seeks to amend the Durgah Khawaja Saheb Act, 1955, by providing for such a penal clause for this purpose.

New Delhi; The 7th October, 1963. GULZARI LAL NANDA.

B. N. BANERJEE, Secretary.